

Atlanta Saltwater Sportsman's Club

The Cajun Clash

Grand Isle Offshore Tournament / October 4 - 9, 2026

*Applications and payments due by **September 18th***

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home: _____ . _____ . _____ Work/Cell: _____ . _____ . _____

In Case of Emergency, Contact: _____ Phone Number: _____

Boat Manufacturer/size: _____ Registration #: _____

If the above registered captain is not the boat owner and is representing his own boat/team, list the boat name here: _____

PARTICIPANTS at **\$65 each (please make note of junior and non-member anglers):**

	Phone:	\$	☐	☐
			Non-Member	Junior
Captain (BLACK ZIP TIE):	_____	_____		
Angler 2 (WHITE ZIP TIE):	_____	_____	☐	☐
Angler 3 (RED ZIP TIE):	_____	_____	☐	☐
Angler 4 (BLUE ZIP TIE):	_____	_____	☐	☐
Angler 5 (YELLOW ZIP TIE):	_____	_____	☐	☐
Angler 6 (GREEN ZIP TIE):	_____	_____	☐	☐

Number of Non-Anglers Attending Awards Dinner*: _____ x **\$35** = \$ _____

*(Non-Anglers may attend the Awards Dinner for **\$35**/each.)

Total Due: \$ _____

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to Josh Correll at: joshcorrell6@gmail.com

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Ln, Lawrenceville GA 30045. Only one payment per boat will be accepted. No cash will be accepted.



Cajun Clash Tip Sheet / October 4-9, 2026

Bridge Side Marina: 1618 Highway 1, Grand Isle LA 70358
Open 5:30AM – 7:00PM Contact: 985-787-2418

Captains Meeting - Sunday, October 4th at 5:00 PM – Location is TBD, but around Bridge Side Marina. This meeting is mandatory for a representative of the boat to attend (if you are arriving after the captains meeting, check in with the Tournament Director before fishing).

Tournament Fishing - The tournament will run from immediately after the Captains Meeting through 5pm on Friday, October 9th. We will determine fishing days, weigh-in times, etc. prior to the tournament, based on weather.

Weigh-in will be at the Bridge Side fish cleaning station and docks. The times will be determined and communicated at the Captains Meeting.

Awards Banquet and Dinner- Friday October 9th, [**Camp Maui / 6PM**]. It is mandatory that the tournament director has a completed application and payment by the September 18th deadline if you are going to attend the awards dinner, to ensure we have enough food for everyone.

Where to stay: Most club members will stay at Bridge Side Marina. The dockage is \$20 per day up to 30' and \$40 per day over 30' with the room. Slips are no longer reserved, they are first-come first-serve basis.
<https://www.bridgesidegrandisle.com> Phone: 985-787-2418

Boat Ramps: There is a ramp at Bridge Side Marina. The launch/retrieval fee is minimal.

Trailer/Boat storage: Trailer storage is available at the marina.

Fishing Info: Inshore, Nearshore, or Offshore, Grand Isle has it all. King mackerel fishing should be excellent along the oil rigs, and nearshore reefs. Further offshore the dolphin, wahoo, tuna and marlin should all be possible catches. Be sure to check current regulations before fishing.

Tackle/Supplies: Bridge Side Marina has a good selection of tackle, ice, and other supplies. Subject to availability, they also have live shrimp, live and frozen bait.

Safety:

Satellite Messenger: Given the remote nature of Grand Isle and the desire to do overnight trips to the oil rigs, we highly encourage our members to have a satellite messenger on the boat (i.e. Garmin inReach). If you are expected to weigh-in one evening and do not show, the Coast Guard will be called and you will be responsible for any costs.

VHF Radio: If you have multiple radios, please ensure one radio is always monitoring channel 16. If you have one radio, please ensure you are on a "scan" option as the Coast Guard can only hail on channel 16.

Tournament Director: Josh Correll / 404-392-0129 / joshcorrell6@gmail.com