

Atlanta Saltwater Sportsman's Club

Tournament Application

Orange Beach Alabama July 11-17, 2026

Applications and payments due by July 4th (pay by June 24th for discount rate)

OFFSHORE/TRADITIONAL FORMAT

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____ Phone Number: _____

Boat Manufacturer/size: _____ Registration #: _____

**PARTICIPANTS at \$60 each if funds and application are received by June 24th discount date
After June 24th, add \$10/each for captain and angler.**

Captain (BLACK ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 2 (WHITE ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 3 (RED ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 4 (BLUE ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 5 (YELLOW ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 6 (GREEN ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>

Non-Member
Junior

Number of Non-Anglers Attending Awards Dinner*: _____ x \$30 = \$ _____

*(Non-Anglers may attend the Awards Dinner for \$30/each.) **Total Due: \$ _____**

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to Brent Christopher tuckin20@yahoo.com

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Lane. Lawrenceville, Ga. 30045. Only one payment per boat will be accepted. No cash will be accepted.



**Orange Beach
Orange Beach, Alabama
July 11-17th, 2026**

Captain's Meeting: Saturday, July 11th, 2026, Cotton Bayou Pool at 6:00 PM

- We will have a poolside cookout with hot dogs and all the fixins!!

Offshore/Traditional July 12th – 16th

- There will be 3 weigh-ins during the 5-day span, all on the Cotton Bayou Dock
- Weigh-in times will be announced Captains Meeting
- The three weigh-ins are tentatively scheduled for three of the five days from Sunday, Monday, Tuesday, Wednesday and Thursday
- Prior to the captain's meeting the weather will be evaluated and one or more of the weigh-ins may be moved to another day if the weather is significantly better.
- No fish will be weighed in without a color-coded zip tie (provided at Capt. Mtg. more info to come)

CHECK IN – YOU MUST CHECK IN EVERY DAY EVEN IF YOU DO NOT WEIGH IN

- Make sure the tournament director knows you made it safely or if you are overnighting, including the days not designated for weigh-in.
- If you are not checked in and it is not known whether you are safe or not, after a reasonable amount of time (~1 hour) the Coast Guard will be called and any fines that apply are your responsibility.

Other Tournament Information:

- Scoring – per the official ASWSC Points Matrix

Awards Banquet: Thursday, July 16th at Barometer Waterfront Grille located at 27842 Canal Road Orange Beach, AL 36561. The time will be announced at Captains Meeting.

BLUE ANGELS AIR SHOW – We plan to attend the Friday July 17th Full Dress Rehearsal the Blue Angels will be performing this year. We will be announcing these details at the Captains Meeting. The Blue Angels typically take to the skies around 2:00 PM for the full rehearsal on Friday. We are attending this on this day due to condo check in and check out days typically landing on Saturdays. This way we still get to see the full show just a day earlier. Don't miss the opportunity to anchor out and socialize with your fellow club members while F18 fighter jets are buzzing a couple of hundred feet overhead at over 400 mph. This is one of the highlights of the club year. (map below or raft up location details)

Where to stay: Cotton Bayou Condos, by VRBO/Airbnb, or other sites online. No glass containers at the pool. **Cotton Bayou is requiring every boat to pay a \$250.00 dockage fee for the week and provide proof of insurance with expiration dates and photo ID, so please keep your paperwork on the boat.**

When you arrive, see Caleb the Property Manager 850-776-3934 to complete the paperwork and payment process. He will distribute the permit sticker for the boat and give the boat ramp lock code. There are many other great rentals in Orange Beach and surrounding areas and VRBO/Airbnb is a good starting point.

Additional Dockage: Sportsman’s Marina 251-981-6247

If you are not staying at Cotton Bayou and need dockage, try Sportsman’s Marina. It is on Terry Cove, almost straight in from the pass; by land, 27844 Canal Road.

Boat Ramps: There are several decent public boat ramps: The Orange Beach Boat Ramp on Terry Cove at the end of Marina Road and Cotton Bayou ramp off Perdido Beach Road (about 200 yards from Cotton Bayou Condos).

Trailer/Boat storage: Trailer storage at Cotton Bayou is available but limited (not recommended). Your trailer must fit in your underneath parking space(s) to keep on site. J&M Tackle has trailer storage behind the store, short-term or month to month. Another option is a lot operated by (and next door to) Jones Boat Storage 251-981-9407 located at 27011 Canal Road Orange Beach, AL 36561.

Fishing Info: Orange Beach has one of the best snapper fisheries in the Southeast. There are thousands of artificial reefs between the Florida line and Mobile Bay that hold fish, as well as good natural hard bottom further offshore. King mackerel fishing should be excellent along the beaches, Mobile oil rigs, and near shore reefs. Further offshore, the dolphin, wahoo, tuna and marlin should all be possible catches.

Tackle:

- J&M Tackle, 25125 Canal Rd, 251-981-5460
- Sam’s Bait & Tackle 27122 Canal Road 251-981-4245

Directions: Orange Beach is a relatively easy drive; expressway most of the way. Take I-85 to Montgomery, then merge onto I-65 toward Mobile. Take the AL-287, Gulf Shores Parkway exit toward Gulf Shores. Merge onto Hwy 59 south in Bay Minette. Take I-10 East for five miles, then exit to Baldwin Beach Express at Buc-ee’s. Baldwin Beach Express will dead end to Foley Beach Express, turn left. The Foley Beach Express dead ends into Canal Road in Orange Beach.

Tournament applications must be submitted by July 4th.

ASWSC Contact: email application to Brent Christopher: tuckin20@yahoo.com
Brent Christopher: Phone 706-215-5525



Location for raft up after Blue Angels Show