

Atlanta Saltwater Sportsman's Club

Tournament Application

Steinhatchee, FL April 16th – 18th, 2026

Applications and payments due by **April 1st** (pay by **April 1st** for discount rate)

INSHORE/NEARSHORE ONLY TOURNAMENT

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ . _____ . _____ Work/Cell: _____ . _____ . _____

In Case of Emergency, Contact: _____ Phone Number _____

Boat Manufacturer/size: _____ Registration #: _____

PARTICIPANTS at \$ 55 each if funds and application are received by **April 1st discount date. After **April 1st**, add \$10/each for captain and angler.**

Captain:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 2:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 3:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 4:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 5:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 6:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>

Non-Member
Junior

Number of Non-Anglers Attending Awards Dinner*: _____ x \$35 = \$ _____

*(Non-Anglers may attend the Awards Dinner for \$35/each.) **Total Due: \$** _____

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, its passengers, crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, its owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to ward@whitetailelectric.com

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Lane, Lawrenceville, GA 30045. Only one payment per boat will be accepted. No cash will be accepted.



Tip Sheet

Steinhatchee, FL April 16 - 18, 2026

Tournament Director: Ward Woody, Phone: 404-597-8635

Captain's Meeting:

- 6:00 pm, Thursday, April 16th at Steinhatchee Marina at Deadman Bay – in the Tiki Hut Bar
- Club channel will be channel 68

Other Tournament Information:

- Tournament fishing: April 17th - 18th, 2026
- Planned weigh in: Text pics daily to 404-597-8635 by 6:00 pm
- Scoring - per the official ASWSC Points Matrix
- Rules – Specific information will be available, including the Nearshore Points Matrix, Guidelines and Tournament Rules on ASWSC Tournament web page <https://aswsc.org/tournaments/>

Awards Banquet and Dinner:

- TO BE DETERMINED

Where to stay:

- **Sea Hag Marina** – 322 Riverside Dr., Steinhatchee (352-498-3008): Cabins available, pricey but nice. Dockage available for extra charge. There is a city ramp 2 blocks away. Good ship store and live bait. <http://seahag.com/>
- **River Inn** - 1110 S Riverside Dr., Steinhatchee (352-498-4049): Motel style rooms. Small marina across the street with boat lift and dockage available for fee. <https://www.riverinnandmarina.com/>
- **River Haven Marina and Motel** (352-498-0709): Motel style rooms. Dockage and boat lift. Small ship store. <https://www.riverhavenmarinaandmotel.com/>

Note: there are additional motel, resort and Air BnB / VRBO options as well.

Dockage/Ramps:

- **Steinhatchee Public Boat Ramp:** 1st Ave. North, Steinhatchee
2 nice ramps; \$5 to launch; Trailer parking is available but limited
- **Jena Public Boat Ramp:** West end of CR 358, Steinhatchee, FL
1 ramp; no fee; shoulder parking only

Bait & Tackle Shops:

- **Sea Hag Marina** (352-498-3008): Frozen and live bait (call in advance for availability); Wide selection of terminal tackle, fishing gear, lures, boating accessories & clothing.
- **River Haven Marina** (352-498-0709): Frozen and live bait (call in advance for availability); light selection of terminal tackle, fishing gear and lures
- **Steinhatchee Bait and Tackle** (352-275-7666)(330 US Hwy. 98, Eastpoint, FL): Frozen and live bait (call in advance for availability); light selection of terminal tackle, fishing gear and lures
- **Steinhatchee Marina at Deadman Bay** (352-578-1900) 1111 Riverside Dr. Steinhatchee. Frozen and live bait (call in advance for availability); very nice well stocked tackle shop. Marine supplies available.