

Atlanta Saltwater Sportsman's Club

Tournament Application

Crystal River, FL Feb 19 – Feb 21, 2026

Applications and payments due by Feb 4th (pay by Feb 4th for discount rate)

COMPETITION FORMAT: INSHORE/NEARSHORE

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____ Phone Number _____

Boat Manufacturer/size: _____ Registration #: _____

PARTICIPANTS \$50.00 each if funds and applications are received by Jan 21st discount date. After Jan 21st, add \$10.00/each for captain and angler.

Captain:	_____	Phone:	_____	\$	_____		
Angler 2:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 3:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 4:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 5:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 6:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>

Non-Member
Junior

Number of Non-Anglers Attending Awards Dinner*: _____ x \$30 = \$ _____

*(Non-Anglers may attend the Awards Dinner for \$30/each.) **Total Due: \$** _____

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to ssmith6519@yahoo.com

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Ln, Lawrenceville GA 30045. Only one payment per boat will be accepted. No cash will be accepted.



Tip Sheet - Crystal River, FL

When:

- Planned Captain's Meeting: Thursday Feb 19th, 5:30pm at the **Steve's AirBnB** located at [11306 Pool Court West, Crystal River, FL 34429](#)
 - Bring your own beverage
 - Hot Dogs, Buns, and Fixin's included
- Tournament fishing: Feb 20th – 21st (Fri-Sat) - 2 Day Nearshore Format
- Text competition photos to 470-233-0051
- Further details will be announced at the captains meeting
- Awards Banquet and Dinner: Saturday Feb 21st , 7:30pm, location TBD, possibly a [food truck](#) at Steve's Airbnb.

Other Tournament Information:

- Scoring - per the official ASWSC Catch and Release Matrix for Nearshore. Nearshore fishing limited to **Florida State Waters- 9 NM. Boundary may be extended if forecast allows.**
- **Rules** - Specific information will be available with the Catch and Release Matrix, Guidelines and Tournament Rules available on the ASWSC Tournaments web page: <http://www.aswsc.org/tournaments/>

Where to Stay:

- **AirBnb/VRBO** - there are plenty of houses with docks available
- **Best Western, Crystal River / 800-780-7234 / [Best Western](#)** – No dockage or amenities are included. This would be another option if you wanted to keep your boat at Pete's Pier Marina.
- **The Port Hotel and Marina / 352-795-3111 / <http://www.porthotelandmarina.com/>** - Older hotel built in the 50's with waterfront rooms. Ramp use and dockage are available at the marina for an additional fee. Free donuts and coffee are included.
- **The Plantation has Reopened /352-795-1605 Ext 3/ <https://www.plantationoncrystalriver.com/>** They don't have all amenities open but do have rooms available. No discount but they do have FL/GA, Military and Senior discounts (15% off)

Dockage / Ramps:

- **Fort Island Trail Public Ramp / [Google Map](#)**
- **[County Ramp List](#)**
- **Plantation Ramp at the Resort** - \$10 for guests, \$20 for others, includes trailer parking
- **Pete's Pier Marina / 352-795-3302: <https://www.petespier.com/>**
 - Can accommodate larger vessels up to 50 ft.
 - 1 double-wide concrete ramp with ample parking.
 - \$2.19 per foot nightly covered wet slips. No launch fees if you are renting a wet slip.
 - \$10.00 per night trailer storage rate.

Bait/Tackle/Marine Fuel:

Pete's Pier Marina / 352-795-3302: <https://www.petespier.com/>

- On water gas docks with non-ethanol fuel
- Live shrimp and mud minnows
- Frozen bait including Shrimp, Squid, Chum, Sardines, Cigar Minnows, and more
- Full line of terminal gear and tackle
- 1 mile from The Plantation that you pass on the way out to the fishing grounds

Twin Rivers Marina / 352-795-3552 <https://www.twinriversmarina.com/>

- Live shrimp
- Frozen bait including Shrimp, Squid, Chum, Sardines, Cigar Minnows, and more
- Full line of terminal gear and tackle

Pure Gas Station / 352-795-3469 / 1017 Hwy 19, Crystal River, FL 34429

- Right across from the RaceTrac on Hwy 19 coming into town
- Closes at 6PM

Wawa Ethanol Free Gas - [Google Map](#) 505 Ne Us Hwy 19

Main Fishing Targets and Areas:

- **Spotted Sea Trout** - Fish the northern flats on Crystal Bay, island north of outgoing channel markers, the outside of coal barge line that heads to the power plant. Fish the southern mangrove holes if you have a bay boat/jack plate.
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- **Redfish** - southern mangroves coming out of Crystal River
- **Gag Grouper** - Throw plugs on submerged rocky structure in 6ft of water or look for other boats and troll large lipped plugs starting close to 9NM state line.

Tips for catching your own bait:

- If needed, pinfish traps can be set on the south side of the Crystal River channel markers in 3 to 5ft of water.
- **Do not** try to use the river water to aerate your bait overnight, it is too fresh. Use seawater and an aerator to keep live bait fresh

TOURNAMENT DIRECTOR: Steve Smith / 470-233-0051