

Atlanta Saltwater Sportsman's Club

Golden Isles Spring Tournament at Brunswick, GA

May 7-9, 2026

Applications and payments due by **April 30** (pay by **April 15** for discount rate)

Choose **ONE** competition category: OFFSHORE/TRADITIONAL NEARSHORE

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ . _____ . _____ Work/Cell: _____ . _____ . _____

In Case of Emergency, Contact: _____ Phone Number _____

Boat Manufacturer/size: _____ Registration #: _____

PARTICIPANTS at \$50 each if funds and applications are received by April 15th discount date. After April 15th, add \$10/each for captain and angler.

Captain (BLACK ZIP TIE): _____ Phone: _____ \$ _____ Non-Member
Junior

Angler 2 (WHITE ZIP TIE): _____ Phone: _____ \$ _____

Angler 3 (RED ZIP TIE): _____ Phone: _____ \$ _____

Angler 4 (BLUE ZIP TIE): _____ Phone: _____ \$ _____

Angler 5 (YELLOW ZIP TIE): _____ Phone: _____ \$ _____

Angler 6 (GREEN ZIP TIE): _____ Phone: _____ \$ _____

Number of Non-Anglers Attending Awards Dinner*: _____ x \$25 = \$ _____

*(Non-Anglers may attend the Awards Dinner for \$25/each.) **Total Due: \$** _____

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to Steve Smith at ssmith6519@yahoo.com

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Ln, Lawrenceville GA 30045. Only one payment per boat will be accepted. No cash will be accepted.



Brunswick Tip Sheet / May 7-9, 2026

This tournament is open to Nearshore and Offshore divisions. Captains can change which division they want to participate in at any point up to 24 hours prior to the start of the captain's meeting.

Captains Meeting- Thursday, May 7, 2026 at [Brunswick Landing Marina](#) at 5:00 PM in the Marina Yacht Club Building. It is at the north central location of the marina between K and J street.

Tournament Fishing- Fishing begins May 7th after Captains Meeting. The tournament will be a two-day tournament. There will be a weigh-in each day.

Weigh-in will be at the Brunswick Landing Marina. The times are tentatively set as: 6pm Friday and 5pm Saturday. Times will be confirmed at the Captains Meeting. Boats must be at the dock by this time or, if nearshore, have photos submitted by these times.

Awards Banquet and Dinner- Saturday May 9th. Will be at the Marina in their Yacht Club building. Tentative plan is to have the event catered or have a food truck, depending on turnout.

Where to stay: There are many Airbnb and Motels in the area. Suggestions include downtown Airbnb in Downtown Brunswick, Motels on the I-95 corridor, or motels or Airbnb on St. Simons Island. Also check out the [Kress Hotel](#). It is walking distance and the rooms are huge with a kitchen. If you think the part of town where you have located a cheap hotel is sketchy, it probably is. Don't go cheap on this venture.

Boat Ramps: The ramp recommended by the Marina is under the tall (Sydney Lanier) bridge at [Liberty Ship Park](#). It is a short drive from the Marina and has a nice dock.

Dockage and Trailer Storage: [Brunswick Landing Marina](#) will dedicate a space for our boats if we [reserve our slips](#) early. **Please reserve your dockage ASAP to guarantee the dedicated space** and to provide the marina a headcount. **Trailer storage** at the Marina is included. Use the parking lot [by the dumpsters](#). Mention that you are with the Atlanta Saltwater Sportsman's Club and participating in the Golden Isles Tournament when you reserve your dockage. There is a 35' minimum but they said they would wave that for us, so don't pay if it comes up automatically. They will charge based on L.O.A., so please be honest with that.

Power and Water at the docks: We will be on a long pier designed for larger boats. There are about 5 pedestals for Power and Water there. The Pedestals will require a 110 adapter. More details forthcoming. Be prepared to share power and bring a splitter. A picture of the required adapter will be forwarded to captains.

Fishing Info:

- Nearshore Division - Distance offshore boundary for nearshore boats TBD, will be announced at Captain's Meeting. Northern Limit - Doboy Sound, Southern Limit GA/FL Border
- Offshore Division
 - Many artificial reefs from 12-27 miles, Grays Reef 31°24.7903 80°52.152W
 - Gulf Stream and South Ledges approx 31°06.419N 79°55.299 W

Tackle: [West Marine](#) - 1919 Glynn Ave, Brunswick, GA 31520

Bait: Live bait may be available at the dock depending on the count of boats. Live shrimp and pogies may be available.

- [George's Bait](#) - Possibly live shrimp here
- [West Marine](#) - Frozen Bait
- [Watamelon Bait](#) - Live shrimp and fiddlers
- [82 Bait](#) - Live shrimp

Non Ethanol Gas

- From the North: [Friendly Express](#) - 3224 US-17, Brunswick, GA 31523
- From the South: [Friendly Express](#) - 4341 New Jesup Hwy, Brunswick, GA 31520
- At the Marina - I will post the gas dock hours as we get closer. They are on Dock 1 at the South End of the Marina

Tournament Director: Steve Smith / ssmith6519@yahoo.com / 470-233-0051