



Atlanta Saltwater Sportsman's Club 2026 Membership Application

Check Applicable
Box at right:

- New/Renewing Member = \$50/Household
- 20+Yr Lifetime Member (no dues required; donation optional)

Name: _____ Occupation: _____

Spouse: _____ Occupation: _____

Dependent Children Under 21, Living with Parent(s) (use back of sheet if necessary)	
Age 16 - 20 on Jan 1, 2026 (Adult Anglers)	Age 15 or younger on Jan 1, 2026 (Junior Anglers)

Address: _____ City/State/Zip _____

Home Phone: _____ Work Phone: _____ Mobile: _____

Primary E-Mail: _____ Alternate E-Mail: _____

Boat Name (if any): _____ Make _____ Length ____ Year ____

Registration Number: _____ Home Port: _____ MMSI#: _____

- New Member: how did you hear about the club? _____
- Occasionally, ASWSC releases member information to boating/fishing organizations, tackle suppliers, etc. If you wish to be excluded from these opportunities, check here: No, don't release my information.
- Suggest topics of interest for future meetings: _____

ASWSC Release and Indemnification Agreement

Attention: Please Read Carefully... Your signature indicates agreement with these terms.

In signing this document, I do hereby agree and understand that the Atlanta Saltwater Sportsman's Club, (hereinafter referred to as "The Club") is acting as sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrants, boats and other participants in any Club activities. To the fullest extent permitted by law my team, crew, and guests and I hereby agree to indemnify, and to hold The Club harmless from any and all claims, suites, obligations, liabilities, losses, damages, costs or expenses suffered by, arising out of, resulting from, or in any way connected with any act of mine or any member of my crew during my and their participation in any club sponsored activity, including any and all claims, suites, obligations, liabilities, losses, damages, costs or expenses caused in whole or in part by any negligent act or negligent omission of The Club, regardless of whether it is caused in part by a party indemnified hereunder. I hereby give permission for my personal contact information to be published in a club directory and/or to be made available to the membership. I further agree and consent to the photographing of my vessel, its passengers, crew, participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any way otherwise not unlawful, and consent under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Participants are advised to obtain insurance covering their participation in any Club activity.

Signature _____ Date _____

Please make check payable to: ASWSC

Mail Payment to: ASWSC, P.O. Box 956513, Duluth, GA 30095

Or Venmo to: @Mball-ASWSCtreasurer

I am also including an extra donation to the club of \$25 \$50 \$100 Other: \$ _____