

# Atlanta Saltwater Sportsman's Club

## Tournament Application

2025 Carrabelle Classic Nov 6 - 8, 2025

Applications and payments due by Nov 1 (pay by Oct 18 for discount rate)

Choose ONE competition category:  OFFSHORE/TRADITIONAL  NEARSHORE

Captain's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Home: \_\_\_\_\_ Work/Cell: \_\_\_\_\_

In Case of Emergency, Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Boat Manufacturer/size: \_\_\_\_\_ Registration #: \_\_\_\_\_

**PARTICIPANTS at \$60 each if funds and application are received by Oct 18 discount date.  
After Oct 18, add \$10/each for captain and anglers.**

Captain (BLACK ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 2 (WHITE ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 3 (RED ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 4 (BLUE ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 5 (YELLOW ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 6 (GREEN ZIP TIE): _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>

Number of Non-Anglers Attending Awards Dinner\*: \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

\*(Non-Anglers may attend the Awards Dinner for \$30/each.)

**Total Due: \$ \_\_\_\_\_**

### ASWSC Release and Indemnification Agreement

**(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)**

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature \_\_\_\_\_ Date \_\_\_\_\_

**Email Application page to Christy at [morehousej@aol.com](mailto:morehousej@aol.com)**

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Lane, Lawrenceville, GA 30045. Only one payment per boat will be accepted.



## Tip Sheet

### 2025 Carrabelle Classic Nov 6 - 8, 2025

**When:**

- Planned Captains Meeting: Thursday, November 6<sup>th</sup> @ 6:00 PM in the Captain's Lounge at The Moorings of Carrabelle.
- Tournament fishing: November 7<sup>th</sup> and 8<sup>th</sup>, (Friday & Saturday) - 2 Day Format
- Planned Weigh-in location – Offshore weigh-in location to be determined. Nearshore - text or email submissions by 6 PM Friday and Saturday to Christy at 770-241-9959.
- Nearshore pictures may be sent anytime during the day, they must be received by submission deadline to count for that day.
- Awards Banquet: Saturday November 8<sup>th</sup> @ 7:30 PM. Location: Crooked River Grill – 151 Laughing Gull Lane, Carrabelle (in St. James Bay Golf & Pickleball Resort).

**Other Tournament Information:**

- Captains must elect to participate in the Nearshore or Offshore tournament when the application is submitted (participants may not participate in both divisions).
- Scoring - per the Nearshore and Offshore Points Matrices.
- Nearshore tournament boundaries will be Florida state waters, and nearshore participants must launch from Franklin County.
- **Rules** - Tournament will be run based on the ASWSC Tournament Rules. General tournament Guidelines and Tournament Rules are available on the [ASWSC Tournaments](#) Web Page.

- **Ethanol Free Gas\***

City	Brand	Octane	Name	Phone	Street Address
Carrabelle	Unbranded	87	The Moorings Marina	850-697-2800	1000 US Hwy 98
Carrabelle	Unbranded	89	C-Quarters Marina	850-697-8400	501 St James Ave
Carrabelle	Pure	87	Lanark Village Mart	850-697-2211	2348 US Hwy 98 E
Eastpoint	Marathon	87	Petro Gas Conv. Store	850-670-3663	352 US Hwy 98

\*Call to check on gas availability

**Where to stay:**

**The Moorings of Carrabelle** / 850-697-2800 - Motel rooms with kitchenettes and Condos available. Boat slip is \$1.50 per foot, per night with a room or condo.

**Old Carrabelle Hotel** / 850-528-3983 – Late 1800's Key West style Bed & Breakfast, 1 cottage

**Georgian Motel** / 850-646-3271 – 12-room motel in Carrabelle Harbor with pool, boat ramp, and boat slips

**Franklin Inn at Carrabelle** / 850-697-4000 – 30-room budget hotel in Carrabelle

**VRBO** or **Airbnb** – a fair number of options, although not a lot with boat docks.

**(continued next page)**

## 2025 Carrabelle Tip Sheet - continued

### Dockage / Ramps:

**The Moorings of Carrabelle / 850-697-2800** [www.mooringsofcarrabelle.com](http://www.mooringsofcarrabelle.com)

- Slips- Daily - \$3.00 Per Foot plus \$10 a day for utilities up to 50 feet
- Slips- Daily- \$4.00 Per foot over 50 feet plus \$15 a day for utilities
- Non-ethanol fuel available on site
- Boat Ramp can launch vessels to 25 feet, no charge with room
- Trailer parking is available

**Timber Island Boat Ramp** – end of Timber Island Road

- Single concrete ramp with limited parking and a small fee may be charged.

**Carrabelle City Public Boat Ramp** – 407 Avenue A North, Carrabelle

- Single concrete ramp with limited parking, \$10 fee

**Marine Street Public Boat Ramp** – 400 SE Marine St, Carrabelle

- Two lane concrete ramp with asphalt parking area, can accommodate larger trailers, \$10 fee

### Tackle Shops:

**Fisherman's Choice / 850-670-8808 / 330 U.S. Hwy 98, Eastpoint FL**

- About 16 mi. west of The Moorings of Carrabelle
- Live shrimp, frozen bait, fair selection of lures and terminal tackle

**C Quarters Marina / 850-697-9232 / 501 St. James Ave (Hwy 98), Carrabelle**

- Frozen bait including Squid, Sardines, Cigar Minnows
- Terminal tackle and fishing lures
- Ship's Store with marine supplies available

**Lanark Market / 850-697-2211 / 2348 Hwy 98 E, Carrabelle**

- Live shrimp & pinfish (call for availability)
- Frozen bait
- Limited selection of terminal tackle and fishing lures

**The Moorings of Carrabelle / 850-697-2800 / 1000 US Highway 98, Carrabelle**

- Frozen bait including Squid, Sardines, Cigar Minnows
- Limited selection of terminal tackle and fishing lures
- Ship's Store with marine supplies available