

Atlanta Saltwater Sportsman's Club

Tournament Application

Orange Beach Shoot-Out July 9-11, 2025

Applications and payments due by July 1 (pay by July 1 for discount rate)

OFFSHORE/TRADITIONAL FORMAT

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____ Phone Number: _____

Boat Manufacturer/size: _____ Registration #: _____

PARTICIPANTS at \$ 80 each if funds and application are received by July 1 discount date. After July 1, add \$10/each for captain and angler.

Captain (BLACK ZIP TIE): _____ Phone: _____ \$ _____ Non-Member
Junior

Angler 2 (WHITE ZIP TIE): _____ Phone: _____ \$ _____

Angler 3 (RED ZIP TIE): _____ Phone: _____ \$ _____

Angler 4 (BLUE ZIP TIE): _____ Phone: _____ \$ _____

Angler 5 (YELLOW ZIP TIE): _____ Phone: _____ \$ _____

Angler 6 (GREEN ZIP TIE): _____ Phone: _____ \$ _____

Number of Non-Anglers Attending Awards Dinner*: _____ x \$60 = \$ _____

*(Non-Anglers may attend the Awards Dinner for \$60/each.) **Total Due: \$ _____**
(Kids under 16 pay \$ 20.00)

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to mspringer@liquidhandlingspec.com

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Lane. Lawrenceville, Ga. 30045. Only one payment per boat will be accepted. No cash will be accepted.



Orange Beach Shoot Out Orange Beach, Alabama July 9-11, 2025

Captain's Meeting: Wednesday, July 9th, 2025, Flora-Bama Yacht Club at 6:00 PM

Weigh-ins: Tournament fishing days Thursday & Friday July 10 & 11th at TBD. This will give anglers a choice to go see the Blue Angels or fish on their own on Saturday.
2-Day Offshore Format. Times to be announced at the Captains Meeting.

Awards Banquet: Friday, July 11 at Carvers Steak House Restaurant, located in the Publix Shopping center, time to be announced at Captains Meeting.

Where to stay: Cotton Bayou Condos, by VRBO, or other sites on line. No glass containers at the pool. **Condo Bayou is requesting every boat provide proof of insurance, so please keep your paperwork on the boat. Slips are included, (see your contract for details when making reservations.)**

Additional Dockage: Sportsman's Marina 251-981-6247

If you are not staying at Cotton Bayou and need dockage, try Sportsman's Marina. It is on Terry Cove, almost straight in from the pass; by land, 27844 Canal Road.

Boat Ramps: There are two decent public boat ramps: The Terry Cove ramp at the end of Marina Road and Cotton Bayou ramp off Perdido Beach Road (about 200 yards from Cotton Bayou Condos).

Trailer/Boat storage: Trailer storage at Cotton Bayou is available but limited. J&M Tackle has trailer storage behind the store, short-term or month to month. There are a couple more storage sites available on Canal Road east of Docs Seafood Restaurant.

Fishing Info: Orange Beach has one of the best snapper fisheries in the Southeast. There are thousands of artificial reefs between the Florida line and Mobile Bay that hold fish, as well as good natural hard bottom further offshore. King mackerel fishing should be excellent along the beaches, Mobile oil rigs, and near shore reefs. Further offshore, the dolphin, wahoo, tuna and marlin should all be possible catches.

Tackle:

J&M Tackle, 25125 Canal Rd, 251-981-5460

Sam's Bait & Tackle 27122 Canal Road 251-981-4245

Directions: Orange Beach is a relatively easy drive; expressway most of the way. Take I-85 to Montgomery, then merge onto I-65 toward Mobile. Take the AL-287, Gulf Shores Parkway exit toward Gulf Shores. Merge onto Hwy 59 south in Bay Minette. Take I-10 East for five miles, then exit to Baldwin Beach Express at Buc-ee's. Baldwin Beach Express will dead end to Foley Beach Express, turn left. The Foley Beach Express dead ends into Canal Road in Orange Beach.

Tournament applications must be submitted by July 1st.

ASWSC Contact: email application to Mike Springer: mspringer@liquidhandlingspec.com

Mike Springer: Phone 678-873-3273