

Atlanta Saltwater Sportsman's Club

Battle at Bridgeside

Offshore Tournament

September 29 – October 4, 2024

Applications and payments due by **September 13**

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ . _____ . _____ Work/Cell: _____ . _____ . _____

In Case of Emergency, Contact: _____ Phone Number _____

Boat Manufacturer/size: _____ Registration #: _____

PARTICIPANTS at \$60 each if funds and application are received by Sept 13th discount date. After Sept 13th, add \$10/each for captain and angler.

Captain (BLACK ZIP TIE): _____ Phone: _____ \$ _____ Non-Member
Junior

Angler 2 (WHITE ZIP TIE): _____ Phone: _____ \$ _____

Angler 3 (RED ZIP TIE): _____ Phone: _____ \$ _____

Angler 4 (BLUE ZIP TIE): _____ Phone: _____ \$ _____

Angler 5 (YELLOW ZIP TIE): _____ Phone: _____ \$ _____

Angler 6 (GREEN ZIP TIE): _____ Phone: _____ \$ _____

Number of Non-Anglers Attending Awards Dinner*: _____ x \$25 = \$ _____

*(Non-Anglers may attend the Awards Dinner for \$25/each.) **Total Due: \$ _____**

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to Ward Lang at : ward.lang3@gmail.com

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Ln, Lawrenceville GA 30045. Only one payment per boat will be accepted. No cash will be accepted.



Battle at Bridgetown Tip Sheet / September 29 - October 4, 2024

Bridgeside Marina: 1618 Highway 1, Grand Isle LA 70358
Open 530AM – 700PM Contact: 985-787-2419

Captains Meeting and Dinner- Sunday, September 29 at Bridgeside Marina at 5:00 PM.

Tournament Fishing- Fishing begins September 29 after Captains Meeting. The tournament will be a five-day tournament. There will be a weigh in each day.

Weigh-in will be at the Bridgeside fish cleaning station and docks. The times are tentatively set as: Monday through Thursday 5:30-6:00 pm and Friday at 5:00-5:30 pm. Times will be confirmed at the Captains Meeting.

Awards Banquet and Dinner- Friday October 4th, 7:30 pm at Bridgeside Marina. It is mandatory that the tournament director has a completed application and payment by the September 13th deadline if you are going to attend the awards dinner, to ensure we have enough food for everyone.

Where to stay: Most club members will stay at Bridgeside Marina. The dockage is \$ 20. Per day with the room.

Boat Ramps: There is a ramp at Bridgeside Marina. The launch fee is \$20.00 in and out.

Trailer/Boat storage: Trailer storage is available at the marina.

Fishing Info: Inshore, Nearshore, or Offshore, Grand Isle has it all. King mackerel fishing should be excellent along the oil rigs, and near shore reefs. Further offshore the dolphin, wahoo, tuna and marlin should all be possible catches. Be sure to check current regulations before fishing.

Tackle: Bridgeside Marina has a good selection of tackle and other supplies.