

# Atlanta Saltwater Sportsman's Club

## Tournament Application

**Marsh Grass Mayhem Oct 10 – 12, 2024**

Applications and payments due by **Oct 1** for discount rate

**Nearshore Tournament Only**

Captain's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

In Case of Emergency, Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Boat Manufacturer/size: \_\_\_\_\_ Registration #: \_\_\_\_\_

**PARTICIPANTS \$55 each if funds and application are received by Oct 1 discount date. After Oct 1, add \$10/each for captain and angler.**

	Phone:	\$	Non-Member	Junior
Captain: (Above) _____	_____ (Above) _____	_____		
Angler 2: _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 3: _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 4: _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 5: _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 6: _____	Phone: _____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>

Number of Non-Anglers Attending Awards Dinner\*: \_\_\_\_\_ x \$35 = \$ \_\_\_\_\_

\*(Non-Anglers may attend the Awards Dinner for \$35/each.) **Total Due: \$ \_\_\_\_\_**

### ASWSC Release and Indemnification Agreement

**(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)**

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature \_\_\_\_\_ Date \_\_\_\_\_

**Email Application page to [chuckalford@comcast.net](mailto:chuckalford@comcast.net)**

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Lane, Lawrenceville, GA 30045. Only one payment per boat will be accepted. No cash will be accepted.



## Tip Sheet

# Marsh Grass Mayhem - Oct 10-12th 2024

### When:

- Captain's Meeting 6:00 PM Thursday Oct 10th – Two Way Fish Camp
  - 250 Ricefield Way, Brunswick, GA 31525. (closer to Darien than Brunswick). (912) 265 - 0410
- Tournament fishing: Oct 11<sup>th</sup> & 12<sup>th</sup> (Friday & Saturday)
- Lines in – at conclusion of Captain's Meeting, Lines out at 5:00 PM Sat.
- Text pictures to 470-270-1110 by 6:00 PM Friday and 5:00 PM Saturday. Any texts received after 6:00 PM Friday will be part of the Saturday tally.
- Awards Banquet: Saturday Oct 12<sup>th</sup>, 7:00 PM @ Mudcat Charlies (at Two Way Fish Camp)

### Other Tournament Information:

- Scoring - per the official ASWSC Nearshore Matrix. Limited State Waters. **\*\*\* 3 NM on the Atlantic \*\*\***
- Rules - Specific information will be available with the Nearshore Matrix, Guidelines and Tournament Rules available on the ASWSC Tournaments Web Page

### Where to Stay:

- There are Airbnb and VRBO in the area, and a multitude of hotels 10 miles south at the Brunswick exit.
 

○	<u>Boat parking</u>	<u>Boat parking</u>
○ La Quinta	Good	Sleep Inn
○ Home2Suites	Decent	Hilton Garden Inn
○ Quality Inn	Decent	Hampton Inn
○ Sure Stay	No	Best Western
○ There are a couple more I didn't put eyeballs on.		No

### Dockage / Ramps:

- Slips are available at Two Way, cost – TBD.
  - Boat lift for under 25' boats at Two Way. (shallow at low tide, the Champney Island Ramp is best bet)
  - Gas available at dock. Stay on the outer side of dock and use extended hoses, inside is shallow
  - Public free ramp is ~ ½ mi away at the Champney Island Ramp
    - - It's better to park closer to the far end of the lot and closer to the road. the parking lot can flood about ankle deep at higher tides.
  - Trailer parking available, but maybe not at Two Way
    - Call Chuck Alford for more info if you can't park your trailer at your rental, there is a place close by
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- Two Way Fish Camp has bait, including live shrimp, and a good assortment of tackle and supplies.
  - Exit 49 to Darien (Hwy 251) - several fast food places, waffle house, and a couple of hotels there
  - Coastal Market Grocery store at the intersection of 251 and 17
  - Twice the ice is on 17 across from Coastal Market
  - Friendly Express Gas station at the Darien River Bridge is pretty easy to get in and out of with a trailer and to get gas while on the trailer
  - Food - Mudcat Charlies at 2 way; Skippers downtown (can access by boat, but limited docking), B&J's steak and seafood (a little south of Dollar General on the west side of the rd), Subway, and there was a new place on the river in the "complex" at the corner of 17 and Ft King George Dr

We have asked one of the local guides to give us advice at the Captain's meeting, we will pay him some for his time and then "pass the hat afterwards"

Navigating the rivers. especially when headed toward the sound, stay in the channel marker and keep a good lookout for the next channel marker, they can be far apart and at intersecting creeks and rivers it's easy to get turned around and start following different channel markers.

Steve Smith, Doug Hutwagner, Ward Lang and Chuck Alford chartered two boats in February and caught lots of Redfish and Trout, October should be even better, and the regs are significantly different in GA than FL.

Redfish: 14" – 23" slot, 5 bag limit  
 Trout: 14" min size, 15 Bag Limit