

# *Atlanta Saltwater Sportsman's Club Fun Tournament*

## *Application*

**Just Shut Up and Fish Tournament Aug 8 – 10, 2024**  
*Applications due July 15, 2024*

Captain's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Home: \_\_\_\_\_ Work/Cell: \_\_\_\_\_

In Case of Emergency, Contact: \_\_\_\_\_ Phone Number \_\_\_\_\_

Boat Manufacturer/size: \_\_\_\_\_ Registration #: \_\_\_\_\_

**PARTICIPANTS at \$0 each if funds and applications are received by the due date. Additional \$0 for captain and each angler after the due date.**

Captain: _____	Phone: _____	\$ <u>N/A</u>	Non- Member	
Angler 2: _____	Phone: _____	\$ <u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>
Angler 3: _____	Phone: _____	\$ <u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>
Angler 4: _____	Phone: _____	\$ <u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>
Angler 5: _____	Phone: _____	\$ <u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>
Angler 6: _____	Phone: _____	\$ <u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>
Number of Non-Anglers Attending Awards Social*: _____		\$00	\$ <u>N/A</u>	

**Total Due: \$ N/A**

### ASWSC Release and Indemnification Agreement

**(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)**

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature \_\_\_\_\_ Date \_\_\_\_\_

**Email Application page to Steve Smith ssmith6519@yahoo.com**



## Tip Sheet

### Apalachicola FL - Aug 8 - 10, 2024

### Just Shut Up and Fish Tournament

#### When and Where:

- Planned Captain's Meeting: Thu Aug 8<sup>th</sup>, 6:30pm at East Point Beer Company. Website: <http://eastpointbeer.com/>
- Tournament fishing: Aug 9<sup>th</sup>-10<sup>th</sup>, (Fri-Sat) - 2 Day Format
- Planned Photo Weigh-in: Text pictures to 470-233-0051 by 7:00pm Friday and 6:00pm Saturday
- Headquarters – Our headquarters will be Bay City Lodge, Apalachicola. This is where the optional physical weigh-in will be and where our Awards Social event will be on Saturday evening
- Weigh-in times: By 7:00 pm Friday & 6:00 pm Saturday
- Awards Social: Saturday August 10<sup>th</sup>, 7:30pm at Steve's Cabin at Bay City Lodge

#### Other Tournament Information:

- Fuel – Bay City fuel pumps often close prior to the end of the day's fishing. We'll work with them as much as possible to stay open later. They usually open by 0600 for morning fueling.
- Scoring - per **Customized Catch and Release Matrix** (appended to this Tip Sheet). Boats must leave from anywhere between Mexico Beach and Carrabelle after the Captain's Meeting. There will be no location restrictions regarding state or federal waters.
- Rules - Tournament will follow the Nearshore Rules and Guidelines with a customized matrix to include standard offshore species. Custom Matrix will be posted on the ASWSC Tournaments Web Page: <http://aswsc.org/tournaments/>
- Measuring Device – as described in the Nearshore Rules Addendum, you must have an approved measuring device. You may want to bring a "device extender" if you catch a large AJ or King
- See below re: measuring rules:
  - *The measuring device must have clearly visible minimum increments of ¼ inch and a vertical stop for the nose of the fish.*
  - *2) The measuring device must be brought to the captain's meeting and must be approved by the tournament director.*
  - *3) Fish caught that are longer than the measuring device will be counted at the longest measurement on the device.*
- Physical Weigh-In - A **physical weigh-in is not required**, but you're welcome to keep any legal fish for your own purposes. We will review the photo procedures at the captain's meeting.
  - We will follow the Nearshore Tournament Rules Addendum for scoring, etc: [http://www.aswsc.org/wp-content/uploads/2022/01/Nearshore-Tournament-Rules\\_01.20.2022.pdf](http://www.aswsc.org/wp-content/uploads/2022/01/Nearshore-Tournament-Rules_01.20.2022.pdf)
  - It is not necessary to be landed to send pictures of your fish, nor do you have to stop fishing after weigh-in time on the first day of fishing. Any fish caught after the weigh-in deadline can be used for the following day. Stay out and fish if you want, but you must get your pictures texted in prior to weigh-in time.
- Scales - Scales will be available. Please text Steve if you want to weigh in a fish for a possible club record or photo and he will arrange it.
- AOY/BOY Points - This tournament will not count towards Angler or Boat of the Year awards
- Divisions – There are no Nearshore nor Offshore divisions in this fun tournament. It is one open division. Fish where you want as long as it's between Carrabelle and Mexico Beach
- Cost - This is a no cost and no-frills tournament. Don't expect fancy trophies but there will be bragging rights to be won. For the Awards Social feel free to bring your own drinks, adult beverages and chairs, we'll probably take a collection and order some carry out Pizza and/or Chinese.
- Tripletail and Tarpon - come a day early and join us for a Tripletail/Tarpon charter. See Flyer for details: <http://aswsc.org/wp-content/uploads/2024/01/Tripletail-Aug-8-2024.pdf>

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## Tip Sheet - Just Shut Up and Fish Tournament / Page 2

### Where to Stay:

**Bay City Lodge/850-653-9294** - Cabins and Motel style rooms available. *Call for availability and make reservations ASAP.* Restaurant normally serves breakfast and dinner

**Sportsman's Lodge/850-670-8423** - In Eastpoint FL, rates include boat dockage but it is very shallow and the docks are a step down from Bay City. In and out with a 21' boat was no problem. There is a free city ramp 1 block away for smaller boats. The ramp may be tight for larger boats.

**Best Western Inn/850-653-9131** Smoking & non-smoking rooms are available. Free hot breakfast buffet 6:30 - 9:30

**Water Street Hotel and Marina/850-653-3700** - Marina on-site can fit vessels up to 60 ft

**Gibson Inn/850-653-2191** - a small Victorian Inn listed on the National Historic Register of Historic Places established 1907: [www.gibsoninn.com](http://www.gibsoninn.com)

**Rancho Inn/850-312-7286** - Two double beds weekday rate \$85, Fri-Sat rates \$109 (plus tax)

### Dockage / Ramps:

**Bay City Lodge / 850-653-9294** <http://www.baycitylodge.com/>

- Slips- no charge if staying at Bay City Lodge, but available on first-come daily basis, (no slip reservations)
- Non-ethanol fuel available on site
- Boat Ramp can launch vessels to 25 feet
- Trailer parking is available but limited

**Scipio Creek Marina / 850-653-8030:** Ok as a last resort, but not recommended based on recent experiences

**Battery Park Public Ramp:** <https://goo.gl/maps/WLdU2bucNTp>

- can accommodate vessels up to 40 ft.
- 4 double-wide concrete ramps with ample parking.
- \$10 Launch Fee for non-residents (of Franklin County)
- Located below the Hwy 98 bridge on the Apalachicola River, Bay Ave & Water Street (less than 1 mi. east of Scipio Creek Marina)

**Abercrombie Boat Ramp** <https://goo.gl/maps/nj3Ed6AdjZR2>

- Just above Bay City Lodge and can handle larger vessels and has plenty of parking

### Bait and Tackle Shops:

**Sullivan's Live Pinfish / 850-643-6965 / St George Island**

- Order by phone as early as possible (no later than the day prior to fishing, preferably sooner.)
- The bait boat will be at Sike's Cut very early to fill orders; clarify times when ordering.

**Bay City Lodge / 850-653-9294 / 1000 Bay City Rd, Apalachicola, FL**

- Frozen bait including Squid, Chum, Sardines, Cigar Minnows (call in advance for availability)
- Live shrimp, subject to seasonal availability
- Terminal tackle and fishing lures
- Small supply of marine supplies available

**Bluewater Outriggers / 877-216-9600 / 121 U.S. 98, Port St. Joe, FL 32456**

- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Wide selection of terminal tackle, fishing gear, boating accessories, clothing, and fishing lures

**Fisherman's Choice / 850-670-8808 / 330 U.S. Hwy 98, Eastpoint FL**

- (Next to NAPA Auto Parts, 8 mi. from Apalachicola)
- Dead bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, silversides
- Light selection of lures and terminal tackle

### **Tips for catching your own bait**

- Try the old St. George Bridge <https://goo.gl/maps/yZCPsJrptSy>
- Sabiki rigs tipped with shrimp (optional) work well for pinfish, sand perch, etc.
- **Do not** try to use the water at Bay City to keep your bait, it is too fresh. Use seawater and an aerator to keep bait alive.

## JUST SHUT UP & FISH TOURNAMENT MATRIX - Pg 1

Species	Length	Points		Species	Length	Points
Bluefish	>20"	50		Redfish	>36"	150
	<=20"	15			>27-36"	75
					>18-27"	50
Barracuda	>24"	50			<=18'	15
	<=24"	15				
				Sheepshead & Porgy	>16"	50
Black Drum	>24"	150			<=16"	15
	>14"-24"	50				
	<=14"	15		Snapper	>24"	75
					>16-24"	50
Bonefish	>25"	350			<=16"	15
	>20-25"	150				
	<=20"	50		Snook	>32"	150
					>24-32"	50
Cobia	>50"	350			<=24"	15
	>33-50"	150				
	<=33"	50		Striped Bass	>38"	350
					>28-38"	150
Flounder	>16"	50			<=28"	50
	<=16"	15				
				Triggerfish	>15"	50
Grouper	>28"	150			<=15"	15
	>20-28"	50				
	<=20"	15		Tripletail	>22"	75
					>18-22"	50
Mackerel	>36"	150			<=18"	15
	>24-36"	50				
	<=24"	15		Trout	>22"	150
				(sea or sand trout)	>19-22"	75
Permit	>35"	350			>15-19"	50
	>24"-35"	150			<=15'	15
	<=24"	50				
Pompano	>20"	150				
	<=20"	50				

