# **Atlanta Saltwater Sportsman's Club** *Tournament Application*

Orange Beach Shoot-Out July 18-20, 2024

Applications and payments due by July 4 (pay by July 4 for discount rate)

### **OFFSHORE/TRADITIONAL FORMAT**

Captain's Name:	in's Name: Boat Name:			
Address:	City:	State:	Zip	
Email:	Home:	Work/Cell:	•	
In Case of Emergency, Contact:		Phone Number		
Boat Manufacturer/size:	Registration #:			
<u>PARTICIPANTS</u> _at \$ 60 each After July 4, add \$10/each fo		are received by Jul	y 4 discount d	ate.
Captain (BLACK ZIP TIE):		Phone:	\$	- touther ind
Angler 2 (white ZIP TIE):		Phone:		
Angler 3 (RED ZIP TIE):		Phone:	\$	
Angler 4 (BLUE ZIP TIE):		Phone:		
Angler 5 (YELLOW ZIP TIE):		Phone:	\$	
Angler 6 (GREEN ZIP TIE):		Phone:		
Number of Non-Anglers Attending	wards Dinner*: x \$30 = \$			
*(Non-Anglers may attend the Award	s Dinner for \$30/each.)	<b>Total Due:</b>	\$	

#### **ASWSC Release and Indemnification Agreement**

#### (Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The

club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature\_\_\_

Date

# Email Application page to <a href="mailto:mspringer@liquidhandlingspec.com">mspringer@liquidhandlingspec.com</a>

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Lane. Lawrenceville, Ga. 30045. Only one payment per boat will be accepted. No cash will be accepted.



# Orange Beach Shoot Out Orange Beach, Alabama July 18 – 20, 2024

Captain's Meeting: Thursday, July 18, 2024, Flora-Bama Yacht Club at 6:00 PM

**Weigh-ins:** Tournament fishing days Friday & Saturday July 19 & 20th at Grander Marina (Mike Springer's Condo). 2-Day Offshore Format. Times to be announced at the Captains Meeting.

Awards Banquet: Saturday, July 19 at Zekes Restaurant, located at Zekes Marina. Time to be announced at Captains Meeting.

Where to stay: Cotton Bayou Condos, by VRBO, or other sites on line. No glass containers at the pool. Condo Bayou is requesting every boat provide proof of insurance, so please keep your paperwork on the boat. Slips are included, (see your contract for details when making reservations.)

# Additional Dockage: Sportsman's Marina 251-981-6247

If you are not staying at Cotton Bayou and need dockage, try Sportsman's Marina. It is on Terry Cove, almost straight in from the pass; by land, 27844 Canal Road.

**Boat Ramps:** There are two decent public boat ramps: The Terry Cove ramp at the end of Marina Road and Cotton Bayou ramp off Perdido Beach Road (about 200 yards from Cotton Bayou Condos).

**Trailer/Boat storage**: Trailer storage at Cotton Bayou is available but limited. J&M Tackle has trailer storage behind the store, short-term or month to month. There are a couple more storage sites available on Canal Road east of Docs Seafood Restaurant.

**Fishing Info:** Orange Beach has one of the best snapper fisheries in the Southeast. There are thousands of artificial reefs between the Florida line and Mobile Bay that hold fish, as well as good natural hard bottom further offshore. King mackerel fishing should be excellent along the beaches, Mobile oil rigs, and near shore reefs. Further offshore, the dolphin, wahoo, tuna and marlin should all be possible catches.

## Tackle:

J&M Tackle, 25125 Canal Rd, 251-981-5460 Sam's Bait & Tackle 27122 Canal Road 251-981-4245

**Directions:** Orange Beach is a relatively easy drive; expressway most of the way. Take I-85 to Montgomery, then merge onto I-65 toward Mobile. Take the AL-287, Gulf Shores Parkway exit toward Gulf Shores. Merge onto Hwy 59 south in Bay Minette. Take I-10 East for five miles, then exit to Baldwin Beach Express at Buc-ee's. Baldwin Beach Express will dead end to Foley Beach Express, turn left. The Foley Beach Express dead ends into Canal Road in Orange Beach.

## Tournament applications must be submitted by July 4<sup>th</sup>.

**ASWSC Contact:** email application to Mike Springer: <u>mspringer@liquidhandlingspec.com</u> Mike Springer: Phone 678-873-3273