

# Atlanta Saltwater Sportsman's Club

## Tournament Application

Panama City Beach, May 2 - 4, 2024

**Inshore/Nearshore Only**

*Applications and payments due by April 15 for discount rate*

Captain's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Home: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ Work/Cell: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

In Case of Emergency, Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Boat Manufacturer/size: \_\_\_\_\_ Registration #: \_\_\_\_\_

**PARTICIPANTS at \$50 each if funds and application are received by April 15 discount date.  
After April 15, add \$10/each for captain and angler.**

Captain:	_____	Phone:	_____	\$	_____		
Angler 2:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 3:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 4:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 5:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>

Non-Member  
Junior

Number of Non-Anglers Attending Awards Dinner\*: \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

\*(Non-Anglers may attend the Captain's and Awards Dinner for \$30/each.) **Total Due: \$** \_\_\_\_\_

### ASWSC Release and Indemnification Agreement

**(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)**

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature \_\_\_\_\_ Date \_\_\_\_\_

**Email Application page to [chuckalford@comcast.net](mailto:chuckalford@comcast.net)**

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2019 Shoals View Lane, Lawrenceville, GA 30045. Only one payment per boat will be accepted. No cash will be accepted.



## Tip Sheet

# Panama City Beach (Inshore/Nearshore) – May 2<sup>nd</sup> – 4<sup>th</sup> 2024

### When:

- Captain's Meeting 6:00 PM (Central) Thursday May 2<sup>nd</sup> – Chuck Alford's Dock 1059 Bay Cir, PCB, 32407
  - Food provided, BYOB, plan to hang out for the "party on the dock!" afterwards
- Tournament fishing: May 3<sup>rd</sup> & 4<sup>th</sup> (Friday & Saturday)
- Lines in – at conclusion of Captain's Meeting, Lines out at 5:00 PM (Central) Sat.
- Text pictures to 470-270-1110 & 770-596-4298 by 5:00 PM Friday and 5 PM Saturday. Any texts received after 5:00 PM Friday will be part of the Saturday tally.
- Awards Banquet: Saturday Mar 25<sup>th</sup>, 7:00 PM @ Ward Lang's Backyard

### Other Tournament Information:

- Scoring - per ASWSC Catch and Release Matrix for Nearshore. Nearshore fishing limited to Florida State Waters of Bay and Gulf Counties. (9 NM from shore)
- Rules - Specific information will be available with the Catch and Release Matrix, Guidelines and Tournament Rules available on the ASWSC Tournaments Web Page: <http://www.aswsc.org/tournaments>
- **Make sure to download the Fish Rules app to your phone for all of the state/federal regulations:** <http://fishrulesapp.com>

### Where to Stay:

- Home2Suites by Hilton PCB 7710 Front Beach Rd, PCB, FL 32407 (850) 740-0660
- Fairfield Inn & Suites by Marriott PCB 7718 Front Beach Rd, PCB, FL 32407•(850) 234-7422
- Hawthorn Suites by Wyndham PCB FL 7909 Panama City Beach Pkwy, PCB, FL 32408•(850) 588-4119
- La Quinta Inn & Suites by Wyndham PCB 7115 Coastal Palms Blvd, PCB, FL 32408•(850) 234-3133
- There are a couple of Air BnB places near me
- There are a multitude of condos on the beach, about a 3 or 4 mile drive, that can be rented

### Ramps:

- Bayside Marina 6327 Big Daddy Dr. Panama City Beach, FL 32407 (850) 234-7650
- This is walking distance from my house; their gas prices are usually one of the cheapest for marinas.
  - They charge \$40 for a boat launch (in and out), There should be enough trailer parking in my area around the corner from the marina.
  - The ramp across the bay at the college is very shallow and often unusable, not recommended.

We can fit a several boats at mine, Ward's and a couple of neighbor's docks. Call me ahead of time and let me know you need a spot.

### Bait and Tackle Shops:

Half Hitch Bait and tackle and True Value Hardware  
2206 Thomas Dr, Panama City, FL 32408 (850) 234-2621

Howell Tackle Supply  
3100 E Hwy 98, Panama City, FL 32401 (850) 785-8548

### Non-Ethanol gas is available at several stations:

Sun Stop	8410 Front Beach Rd, Panama City Beach, FL 32407. * Best Option *
VP Gas (coming into town)	4105 US-231, Panama City, FL 32404
Chevron	3623 W 23rd St, Panama City, FL 32405
Marathon	1724 Thomas Dr, Panama City Beach, FL 32408

On your way home, just before getting into the town of Eufaula, the Cheneyhatchee Creek Recreation Area has a good boat ramp where you can dunk your boat and trailer in fresh water, you pass right by the entrance, couldn't be more convenient. I believe it is a Core of Engineers ramp and there is a small fee.

(continued next page)

# Tip Sheet - PCB May 2-4, 2024

(page 2)

## Fishing:

- Trout will be on the flats all over the bay, artificials work well, live shrimp last about 30 seconds with the pinfish and needlefish around. Mostly shorts, but a lot of action and fun! Also, the occasional Bluefish (which teaches you what a wimp Trout are)
- Snapper around the bridge and seawalls
- Bull Reds around the bridge and jetties
- Should be some Spanish Mackerel, but the big run in late March has died down
- In the ocean if calm – Snapper, Triggerfish, Grouper, maybe the Kingfish are in, and who knows what else to stretch your line

Feel free to contact me for more info. **Chuck Alford: 470-270-1110**, [chuckalford@comcast.net](mailto:chuckalford@comcast.net)

## **BONUS FOR YOUR VIEWING PLEASURE WHILE FISHING**

### Gulf Coast Salute Air Show

Get ready to witness the skies come alive in Panama City Beach on May 4-5, 2024 at the **Russell-Fields City Pier**: (Link: <http://www.visitpanamacitybeach.com/listings/russell-fields-pier/172> ), as we proudly present the inaugural Gulf Coast Salute Airshow. Whether you're an aviation enthusiast, a thrill-seeker, or simply looking for a memorable weekend with your loved ones, the Gulf Coast Salute Airshow promises excitement and entertainment like no other.

### Military Demonstrations:

F-22 Raptor Demo

USMC F-35/Harrier

325th Fighter Wing Fly-By

US Navy LCAC Demo

1st Special Operations Wing Demo