

Atlanta Saltwater Sportsman's Club

Tournament Application

Crystal River, FL November 30 – December 2, 2023

Applications and payments due by **Nov 15th** (pay by **Nov 1st** for discount rate)

COMPETITION FORMAT: INSHORE/NEARSHORE

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____ Phone Number: _____

Boat Manufacturer/size: _____ Registration #: _____

PARTICIPANTS \$50.00 each if funds and application are received by November 1st discount date. After November 1st, add \$10.00/each for captain and angler.

Captain:	_____	Phone:	_____	\$	_____		
Angler 2:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 3:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 4:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 5:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 6:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>

Non-Member
Junior

Number of Non-Anglers Attending Awards Dinner*: _____ x \$30 = \$ _____

*(Non-Anglers may attend the Awards Dinner for \$30/each.) **Total Due: \$** _____

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to jaym@scteamllc.com

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check payable to ASWSC to Mike Ball, 2055 Milfield Cir, Snellville, GA 30078. Only one payment per boat will be accepted. No cash will be accepted.



Tip Sheet - Crystal River, FL November 30th - December 2nd, 2023

When:

- Planned Captain's Meeting: Thursday Nov 30th, 6:00pm at *The Plantation on Crystal River* at the Poolside Bar and Lounge area Tiki Deck (<http://www.plantationoncrystalriver.com/>)
- Tournament fishing: Dec 1st – 2nd (Fri-Sat) - 2 Day Format
- Text competition photos to 678-756-7677.
- Further details will be announced at captains meeting.
- Awards Banquet and Dinner: Saturday December 2nd, 7:30pm, location TBD

Other Tournament Information:

- Scoring - per the official ASWSC Catch and Release Matrix for Nearshore. Nearshore fishing limited to **Florida State Waters- 9 NM. Boundary might be extended if forecast allows.**
- **Rules** - Specific information will be available with the Catch and Release Matrix, Guidelines and Tournament Rules available on the ASWSC Tournaments web page: <http://www.aswsc.org/tournaments/>

Where to Stay:

The Plantation on Crystal River / 352-795-4211 / <http://www.plantationoncrystalriver.com/> – The club has negotiated a discounted water view club room rate. Here is the booking link for the group rate: <https://www.choicehotels.com/reservations/groups/CG68B2> . ***This rate is only good for bookings made before November 2nd or until our block is exhausted so make reservations ASAP.*** There is no charge 72 hour cancelation policy and use of the facility ramp, dockage, and trailer storage is included with each reservation. The resort has everything you need onsite and preview video can be viewed at: <https://youtu.be/QQhXoHNf9Go>

Best Western, Crystal River / 800-780-7234 / http://www.bestwestern.com/en_US/book/hotels-in-crystal-river/best-western-crystal-river-resort/propertyCode.10250.html – Rates are slightly less than the Plantation, but no dockage or amenities are included. Bookings are only allowed 6 months in advance. This would be another option if you wanted to keep your boat at Pete's Pier Marina.

The Port Hotel and Marina / 352-795-3111 / <http://www.porthotelandmarina.com/> - Older hotel built in the 50's with waterfront rooms. Ramp use and dockage are available at the marina for an additional fee. Free donuts and coffee are included.

Dockage / Ramps:

The Plantation on Crystal River / 352-795-4211 <https://www.plantationoncrystalriver.com/>

- Seawall dockage- no charge w/room and ample slips are available on first come-daily basis.
- Single Boat Ramp can launch vessels to 30 feet.
- Plenty of trailer parking is available in two designated lots.

Pete's Pier Marina / 352-795-3302: <https://www.petespier.com/>

- Can accommodate larger vessels up to 50 ft.
- 1 double-wide concrete ramp with ample parking.
- \$2.19 per foot nightly covered wet slips. No launch fees if you are renting a wet slip.
- \$10.00 per night trailer storage rate.

Continued Next Page

Crystal River, FL 2023 – Tip Sheet Page 2

Bait/Tackle/Marine Fuel:

Pete's Pier Marina / 352-795-3302: <https://www.petespier.com/>

- On water gas docks with non-ethanol fuel
- Live shrimp and mud minnows
- Frozen bait including Shrimp, Squid, Chum, Sardines, Cigar Minnows, and more
- Full line of terminal gear and tackle
- 1 mile from The Plantation that you pass on the way out to the fishing grounds

The Plantation at Crystal River / 352-795-4211 <https://www.plantationoncrystalriver.com/>

- Live shrimp
- Frozen bait including Shrimp, Squid, Chum, Sardines, Cigar Minnows, and more
- Full line of terminal gear and tackle

Pure Gas Station / 352-795-3469 / 1017 Hwy 19, Crystal River, FL 34429

- Right across from the RaceTrac on Hwy 19 coming into town
- Closes at 6PM

Main Fishing Targets and Areas:

- **Spotted Sea Trout** - Fish the northern flats on Crystal Bay, island north of outgoing channel markers, the outside of coal barge line that heads to the power plant. Fish the southern mangrove holes if you have a bay boat/jack plate.
- **Redfish** - southern mangroves coming out of Crystal River
- **Gag Grouper** - Throw plugs on submerged rocky structure in 6ft of water or look for other boats and troll large lipped plugs starting close to 9NM state line.

Tips for catching your own bait:

- If needed, pinfish traps can be set on the south side of the Crystal River channel markers in 3 to 5ft of water.
- **Do not** try to use the river water to aerate your bait overnight, it is too fresh. Use seawater and an aerator to keep live bait fresh

TOURNAMENT DIRECTOR: Jay Morehouse / 678-756-7677