

Atlanta Salt Water Sportsman's Club

Orange Beach Shoot Out June 14 – 19 Orange Beach, AL

To ensure t-shirts, applications must be faxed by May 28, 2009

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____

Boat Manufacturer/size: _____ Registration #: _____

Where will you be staying during the tournament? _____

Is this your first ASWSC tournament? YES...NO

ANGLERS (Please designate jr. anglers)

Shirt Size

Captain: _____	Phone: _____	X \$110.00	[____]
1 st Angler: _____	Phone: _____	(included)	[____]
Additional Angler: _____	Phone: _____	X \$55.00	[____]
Additional Angler:: _____	Phone: _____	X \$55.00	[____]
Additional Angler: _____	Phone: _____	X \$55.00	[____]
Additional Angler:: _____	Phone: _____	X \$55.00	[____]

Shirts Order Summary: include anglers and extras below

T-shirts? XXL ___ XL ___ L ___ M ___ S ___ Golf shirts? XXL ___ XL ___ L ___ M ___ S ___

Entry Fees; Tournament fee includes Captains' Meeting, Awards Dinner and T-shirts.

Club members Boat: (Includes Captain and 1 angler) \$110.00

Non-club Member Boat: (add \$50.00 to include ASWSC membership)

Additional Anglers: [____] X \$ 55.00 \$ _____

Up-Grade T-Shirt TO Golf Shirt [____] X \$10.00 \$ _____

Extra Shirts: T-Shirts: [____] X \$15.00 Golf Shirts: [____] x \$20.00 \$ _____

Guest Meals for Captain's Meeting and Award Dinner \$ _____

TOTAL \$ _____

FAX Application to Mike Springer 770-982-6868 Make check payable to:
ASWSC, mail to: Mike Springer, 3160 Lenora Church Rd, Snellville, GA 30039

FOOD ORDER....How many will attend? Captains' Meeting: _____ Awards Dinner _____

Guests not fishing may attend Captain's Meeting & Award Dinner at additional cost

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____



Atlanta Salt Water Sportsman's Club Orange Beach Shoot Out Orange Beach, Alabama

When: Week long, Sunday June 14 through Friday June 19, 2009
Captain's Meeting Sunday, June 14, 2009, Cotton Bayou poolside 7:00 PM
Weigh-in at Cotton Bayou, times to be announced at the Captain's Meeting.
Club raft up Wednesday, June 17, location will be announced at the Captain's Meeting.
Awards Banquet Friday, June 19, 8:00 PM, Bayside Grill, Sportsman's Marina

Where to stay: There are numerous condos and rental homes in Orange Beach, either beach front or bay front. Many of the club members will be staying at Cotton Bayou Condos. Slips at Cotton Bayou are included with your rental unit. Cotton Bayou will rent by the night however most condo rentals in Orange Beach are Saturday to Saturday only.
Cotton Bayou Condos 251-981-6195 Kaiser Realty 251-968-6868
VRBO.com (Vacation Rentals By Owner)

Dockage: Sportsman's Marina 251-981-6247

Slips are included if you are staying at Cotton Bayou. If you are not staying there and need dockage, try Sportsman's Marina. It is on Terry Cove, almost straight in from the pass; by land, 27844 Canal Road.

There are two decent public boat ramps: The Terry Cove ramp at the end of Marina Road and Cotton Bayou ramp off of Perdido Beach Road (about 200 yards from Cotton Bayou Condos).

Trailer/Boat storage: Trailer storage at Cotton Bayou is available but limited. J&M Tackle has trailer storage behind the store; short term or month to month.

Fishing Info:

The Federal red snapper season will have just opened and Orange Beach has one of the best snapper fisheries in the Southeast. There are thousands of artificial reefs between the Florida line and Mobile Bay that hold fish as well as good natural hard bottom further offshore. King mackerel fishing should be excellent along the beaches, Mobile oil rigs, and near shore reefs. Further offshore the dolphin, wahoo, tuna and marlin should all be possible catches.

Tackle: Top Gun Tackle, 25405 Perdido Beach Blvd, 251-981-3811 (15% discount for ASWSC) or J&M Tackle, 25125 Canal Rd, 251-981-5460.

Directions:

Orange Beach is a relatively easy drive; expressway most of the way. Take I-85 to Montgomery, then merge onto I-65 toward Mobile. Take the AL-287, Gulf Shores Parkway exit toward Gulf Shores. Merge onto Hwy 59 south in Bay Minette. Take the Foley Beach Express (toll road) to avoid the traffic between Foley and Gulf Shores. The Foley Beach Express dead ends into Canal Road in Orange Beach.

Tournament applications must be submitted before May 28 to ensure t-shirts.
ASWSC Contact: Mike Springer, 678-873-3273 mspringer@liquidhandlingspec.com